



MAIL STOP
ISSUE FEE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: J.D. Martin et al. Attorney Docket No. KCOS121929
Application No.: 10/729,840 Art Unit: 3728 / Confirmation No.: 8317
Filed: December 5, 2003 Examiner: A.D. Stashick
Title: SNOWBOARD BOOT WITH LINER HARNESS

TRANSMITTAL LETTER FOR
AMENDMENT AFTER ALLOWANCE UNDER 37 C.F.R. 1.312
AND ISSUE FEE

Seattle, Washington 98101

October 20, 2005

TO THE COMMISSIONER FOR PATENTS:

A. Transmittal

Transmitted herewith are an "Amendment After Allowance Pursuant to 37 C.F.R. 1.312," Form PTOL-85, and payment of the issue fee.

X 1. No additional claim fee is required, as shown below.

COMPUTATION OF FEE FOR CLAIMS AS AMENDED

	Claims Remaining After Amendment		Highest Number Previously Paid For		Present Extra		Rate		Additional Fee
Total Claims	23	Minus	23	=	0	x	50	=	0.00
Independent Claims	3	Minus	3	=	0	x	200	=	0.00
Total Additional Fee for this Amendment									\$0.00

X 2. Check No. 166780 in the amount of \$1,700.00 in payment of the issue fee is attached.

LAW OFFICES OF
CHRISTENSEN O'CONNOR JOHNSON KINDNESS^{LLC}
1420 Fifth Avenue
Suite 2800
Seattle, Washington 98101
206.682.8100

B. Additional Fee Charges or Credit for Overpayment

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this sheet is enclosed.

Respectfully submitted,

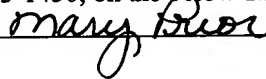
CHRISTENSEN O'CONNOR
JOHNSON KINDNESS^{PLLC}



Ryan E. Dodge, Jr.
Registration No. 42,492
Direct Dial No. 206.695.1724

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop ISSUE FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date: October 20, 2005 _____



RED:mgp

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